

RCS# 6683  
5/16/05  
2:38 PM

Atlanta City Council

Regular Session

MULTIPLE

03-O-2107 04-O-C329 04-O-0435 04-O-1353  
05-O-0269 C5-R-0223 04-R-1288  
FILE

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	Y Martin	NV Norwood
E Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

**CITY COUNCIL  
ATLANTA, GEORGIA**

**A RESOLUTION**

**05- *R*-0223**

**BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ROLAND PUGH CONSTRUCTION, INC. FOR FC-6004007871, WASTEWATER WOODWARD WAY LIFT STATION ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY EIGHT THOUSAND EIGHT HUNDRED NINETY FIVE DOLLARS (\$178,895.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2J21 573001 Q30001 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND).**

**WHEREAS**, the City of Atlanta (the "City") did advertise for FC-6004007871, Wastewater Woodward Way Lift Station on behalf of the Department of Watershed Management; and

**WHEREAS**, the Chief Procurement Officer consulted with the Commissioner of the Department of Watershed Management and, therefore, recommends that the Agreement for FC-6004007871, Wastewater Woodward Way Lift Station be awarded to Roland Pugh Construction, Inc.; and

**WHEREAS**, the Commissioner of the Department of Watershed Management requires the installation of a new wastewater lift station for service at the intersection of Woodward Way and Northside Drive in an amount not to exceed One Hundred Seventy Eight Thousand Eight Hundred Ninety Five Dollars (\$178,895.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or her designee be and is hereby authorized to enter into Agreement with Roland Pugh Construction, Inc., for FC-6004007871, Wastewater Woodward Way Lift Station, based on an amount not to exceed One Hundred Seventy Eight Thousand Eight Hundred Ninety Five Dollars (\$178,895.00).

**BE IT FURTHER RESOLVED**, the said agreement will be awarded for a one (1) year base term.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund Account and Center Number: 2J21 573001 Q30001 (Water & Wastewater Renewal And Extension Fund).

05-*R*-0223

(Do Not Write Above This Line)

A RESOLUTION BY  
CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE  
MAYOR OR DESIGNEE TO ENTER INTO AN  
APPROPRIATE CONTRACTUAL  
AGREEMENT WITH ROLAND PUGH  
CONSTRUCTION, INC. FOR FC-6004007871,  
WASTEWATER WOODWARD WAY LIFT  
STATION ON BEHALF OF THE  
DEPARTMENT OF WATERSHED  
MANAGEMENT IN AN AMOUNT NOT TO  
EXCEED ONE HUNDRED SEVENTY EIGHT  
THOUSAND EIGHT HUNDRED NINETY FIVE  
DOLLARS \$178,895.00. ALL CONTRACTED  
WORK SHALL BE CHARGED TO AND PAID  
FROM FUND ACCOUNT AND CENTER  
NUMBER: 2J21 573001 Q30001 (WATER &  
WASTEWATER RENEWAL AND  
EXTENSION FUND).

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER  
☐ PERSONAL PAPER REFER

FILED BY  
CITY COUNCIL  
MAY 16 2005  
Date Referred  
Referred To:  
Date Referred:  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee *447/415*  
Date *5/15/2005*  
Chair \_\_\_\_\_

Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2<sup>nd</sup> ☐ 1<sup>st</sup> & 2<sup>nd</sup> ☐ 3<sup>rd</sup>  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAY 16 2005

CERTIFIED  
MAY 16 2005

MAYOR'S ACTION

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee *447/415*  
Date *5/10/2005*  
Chair *1428 SKY*  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

*Chair Mueller*  
*Carla Smith*

Refer To \_\_\_\_\_